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Xerox Docket No. D/A4026

**PATENT APPLICATION**

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of

Donald J. CURRY et al.

Application No.: 10/776,516

Filed: February 12, 2004

Docket No.: 118601

For: SEGMENTATION METHOD AND SYSTEM FOR SCANNED DOCUMENTS

**SUBMISSION OF ORIGINAL DECLARATION**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Submitted herewith is the original signed Declaration of the Inventor. This Declaration corresponds to the facsimile copy of the Declaration filed on February 12, 2004.

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Jaquel K. Spong".

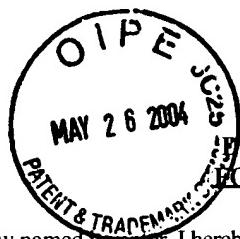
James A. Oliff  
Registration No. 27,075

Jaquelin K. Spong  
Registration No. 52,241

JAO:JKS/eks

Date: May 26, 2004

**OLIFF & BERRIDGE, PLC**  
**P.O. Box 19928**  
**Alexandria, Virginia 22320**  
**Telephone: (703) 836-6400**



**DECLARATION AND POWER OF ATTORNEY  
FOR CONTINUATION-IN-PART APPLICATION**

As a below named inventor, I hereby declare that:

My residence, post office address and citizenship are as stated below next to my name; that

I verily believe that I am the original, first and sole inventor (if only one name is listed below) or a joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought, namely the improvement in SEGMENTATION METHOD AND SYSTEM FOR SCANNED DOCUMENTS

described and claimed in the specification

- a.  attached hereto;
- b.  filed on \_\_\_\_\_ as Application No. \_\_\_\_\_ and amended on \_\_\_\_\_ (if applicable);

and that this application in part discloses and claims subject matter disclosed in the earlier filed pending application, Application No. 10/188,277, filed July 1, 2002. I hereby state that I have reviewed and understand the contents of this application, including the claims, as amended by any amendment referred to above; and that I acknowledge my duty to disclose to the Office all information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations, §1.56.

Under Title 35 U.S. Code §119, the priority benefits of the following foreign application(s) and/or United States provisional application(s) filed by me or my legal representatives or assigns within one year prior to said earlier filed pending application are hereby claimed:

None



The following applications for patent or inventor's certificate on this invention were filed in countries foreign to the United States of America either (a) more than one year prior to said earlier filed pending application, or (b) before the filing date of the above-named foreign priority application(s) and/or United States provisional application(s):

None

As to any and all subject matter of this application which is not common to said earlier application, I acknowledge my duty to disclose to the Office all information known to me to be material to patentability as defined in Title 37, Code of Federal Regulations, §1.56, which became available between the filing date of the prior application and the national or PCT international filing date of this application.

Under Title 35 U.S. Code §119, the priority benefits of the following foreign application(s) and/or United States provisional application(s) filed by me or my legal representatives or assigns within one year prior to this application are hereby claimed:

None

The following applications for patent or inventor's certificate on such subject matter were filed in countries foreign to the United States of America either (a) more than one year prior to this application, or (b) before the filing of the above-named foreign priority application(s) and/or United States provisional applications:

None

**POWER OF ATTORNEY:** As a named inventor, I hereby appoint the following registered practitioners to prosecute this application and transact all business in the Patent and Trademark Office connected therewith.

Mark Costello	Reg. No. 31,342;	Elizabeth F. Harasek	Reg. No. 28,850;
Ronald F. Chapuran	Reg. No. 26,402;	Eugene O. Palazzo	Reg. No. 20,881;
Kevin R. Kepner	Reg. No. 32,145;	Mario A. Costantino	Reg. No. 33,565;
Nola Mae McBain	Reg. No. 35,782;	Joel S. Armstrong	Reg. No. 36,430;
James A. Oliff	Reg. No. 27,075;	Christopher W. Brown	Reg. No. 38,025;
William P. Berridge	Reg. No. 30,024;	Richard E. Rice	Reg. No. 31,560;
Kirk M. Hudson	Reg. No. 27,562;	Paul Tsou	Reg. No. 37,956; and
Thomas J. Pardini	Reg. No. 30,411;	Eric D. Morehouse	Reg. No. 38,565.
Edward P. Walker	Reg. No. 31,450;		
Robert A. Miller	Reg. No. 32,771;		

ADDRESS ALL CORRESPONDENCE TO:

DIRECT TELEPHONE CALLS TO:  
(name and telephone number)

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I hereby declare that I have reviewed and understand the contents of this Declaration, and that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patent issued thereon.

<b>1</b>	<b>Typewritten Full Name of First or Sole Inventor</b>		
	Given Name	Middle Initial	Family Name
<b>2</b>	<b>**INVENTOR'S SIGNATURE:</b>		
<b>3</b>	<b>**DATE OF SIGNATURE:</b>		
	Month	Day	Year

Residence:	San Mateo	California	USA
	City	State or Province	Country

Citizenship:	United States
Post Office Address: (Insert complete mailing address, including country)	333 Leland Avenue Menlo Park, California, 94025, USA

<b>1</b>	<b>Typewritten Full Name of Second Joint Inventor (if any)</b>		
	Given Name	Middle Initial	Family Name
<b>2</b>	<b>**INVENTOR'S SIGNATURE:</b>		
<b>3</b>	<b>**DATE OF SIGNATURE:</b>		
	Month	Day	Year

Residence:	Menlo Park	California	USA
	City	State or Province	Country

Citizenship:	United States
Post Office Address: (Insert complete mailing address, including country)	525 Morey Drive Menlo Park, California, 94025, USA

<b>1</b>	<b>Typewritten Full Name of Third Joint Inventor (if any)</b>		
	Given Name	Middle Initial	Family Name
<b>2</b>	<b>**INVENTOR'S SIGNATURE:</b>		
<b>3</b>	<b>**DATE OF SIGNATURE:</b>		
	Month	Day	Year

Residence:	Menlo Park	California	USA
	City	State or Province	Country

Citizenship:	United States
Post Office Address: (Insert complete mailing address, including country)	20 Turtle Bay Place San Mateo, California, 94402, USA

\*NOTE TO INVENTOR(S): Please sign name exactly as it appears above and insert the actual date of signing.

IF THERE IS MORE THAN THREE INVENTORS USE PAGE 3 AND PLACE AN "X" HERE